#### Case 16-20111 Document 1 Filed in TXSB on 03/27/16 Page 1 of 17

| Fill in this information to identify the case: |          |                |
|--|----------|----------------|
| United States Bankruptcy Court                 | for the: |                |
| Southern District of Texas (State)             |          |                |
| Case number (if known):                        | Chap     | oter <u>11</u> |

#### Official Form 201

# Voluntary Petition for Non-Individuals Filing for Bankruptcy

12/15

If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and the case number (if known). For more information, a separate document, *Instructions for Bankruptcy Forms for Non-Individuals*, is available.

| 1. | Debtor's Name   | Southe                | ross Holding     | S LP         |                 |                          |                                   |              |               |
|----|---|-----------------------|------------------|--------------|-----------------|--------------------------|-----------------------------------|--------------|---------------|
| 2. | All other names debtor used in the last 8 years                     | None                  |                  |              |                 |                          |                                   |              |               |
|    | Include any assumed names, trade names, and doing business as names |                       |                  |              |                 |                          |                                   |              |               |
| 3. | Debtor's federal Employer<br>Identification Number (EIN)            | 47-1137               | 7700             |              |                 |                          |                                   |              |               |
| 4. | Debtor's address  |                       | ace of busine    | ss           |                 | Mailing ad<br>of busines | dress, if differe<br>s            | ent from pr  | incipal place |
|    |   | 1717 Main S           | Street<br>Street |              |                 | Number                   | Street                            |              |               |
|    |   | Suite 5200            |                  |              |                 |                          |                                   |              |               |
|    |   | Juile 3200            |                  |              |                 | P.O. Box                 |                                   |              |               |
|    |   | Dallas, Texa          | ns 75201         |              |                 |                          |                                   |              |               |
|    |   | City                  |                  | State        | Zip Code        | City                     |                                   | State        | Zip Code      |
|    |   |                       |                  |              |                 |                          | f principal ass<br>lace of busine |              | rent from     |
|    |   | Dallas Cour<br>County | ity, Texas       |              |                 | Number                   | Street                            |              |               |
|    |   | ·                     |                  |              |                 |                          |                                   |              |               |
|    |   |                       |                  |              |                 | City                     |                                   | State        | Zip Code      |
| 5. | Debtor's website (URL)  | http://www.           | southcrossho     | oldings.cor  | n/              |                          |                                   |              |               |
| 6. | Type of debtor  | ☐ Corporati           | on (including l  | Limited Liab | ility Company ( | LLC) and Limited         | I Liability Partne                | ership (LLP) | )             |
|    |   | ☑ Partnersh           | nip (excluding   | LLP)         |                 |                          |                                   |              |               |
|    |   | ☐ Other. Sp           | -                |              |                 |                          |                                   |              |               |
|    |   |                       | , <u> </u>       |              |                 |                          |                                   |              |               |

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| De                      | btor Southcross Holdin   | gs LP    | Case number (if known)  |  |  |  |  |
|-------------------------|--|----------|---|--|--|--|--|
|                         | Name   |          |   | _  |  |  |  |
|                         |  | A. Chec  | One:  |  |  |  |  |
| 7.                      | <ul><li>7. Describe debtor's business</li><li> Health Care Business (as defined in 11 U.S.C. § 101(27A))</li></ul> |          |   |  |  |  |  |
|                         |  | ☐ Singl  | ☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))                                 |  |  |  |  |
|                         |  | ☐ Railro | ☐ Railroad (as defined in 11 U.S.C. § 101(44))  |  |  |  |  |
|                         |  | ☐ Stock  | ☐ Stockbroker (as defined in 11 U.S.C. § 101(53A))  |  |  |  |  |
|                         |  | ☐ Com    | Commodity Broker (as defined in 11 U.S.C. § 101(6))   |  |  |  |  |
|                         |  | ☐ Clear  |   |  |  |  |  |
|                         |  |          |   |  |  |  |  |
|                         |  | P. Choo  | 3. Check all that apply:  |  |  |  |  |
|                         |  |          | empt entity (as described in 26 U.S.C. § 501)   |  |  |  |  |
|                         |  |          | nent company, including hedge fund or pooled investment   | ont vehicle (or defined in 15 LLS C        |  |  |  |
|                         |  | § 80     | ,   | ant vehicle (as defined in 13 0.3.6.       |  |  |  |
|                         |  | ☐ Inves  | nent advisor (as defined in 15 U.S.C. § 80b-2(a)(11))   |  |  |  |  |
|                         |  |          | 6 (North American Industry Classification System) 4-dig   |  |  |  |  |
|                         |  |          | www.uscourts.gov/four-digit-national-association-naics-<br>eline Transportation of Natural Gas) | <u>codes</u> .                             |  |  |  |
| 8.                      | Under which chapter of the   | Check C  | e:  |  |  |  |  |
|                         | Bankruptcy Code is the debtor filing?  | ☐ Chap   | er 7  |  |  |  |  |
|                         |  | ☐ Chap   | er 9  |  |  |  |  |
|                         |  | ☑ Chap   | er 11. Check all that apply:  |  |  |  |  |
|                         |  |          | ☐ Debtor's aggregate noncontingent liquidated   | debts (excluding debts owed to             |  |  |  |
|                         |  |          | insiders or affiliates) are less than \$2,490,92 4/01/16 and every 3 years after that).         | 5 (amount subject to adjustment on         |  |  |  |
|                         |  |          | ☐ The debtor is a small business debtor as def  | ined in 11 U.S.C. § 101(51D). If the       |  |  |  |
|                         |  |          | debtor is a small business debtor, attach the of operations, cash-flow statement, and fede      | eral income tax return, or if all of these |  |  |  |
|                         |  |          | documents do not exist, follow the procedure  A plan is being filed with this petition.         | 3 IN 11 U.S.C. § 1116(1)(B).               |  |  |  |
|                         |  |          | <ul> <li>☒ Acceptances of the plan were solicited preper</li> </ul>                             | atition from one or more classes of        |  |  |  |
|                         |  |          | creditors, in accordance with 11 U.S.C. § 11.   |  |  |  |  |
|                         |  |          | ☐ The debtor is required to file periodic reports   |  |  |  |  |
|                         |  |          | Securities and Exchange Commission accor<br>Exchange Act of 1934. File the Attachment           | to Voluntary Petition for Non-Individuals  |  |  |  |
|                         |  |          | Filing for Bankruptcy under Chapter 11 (Office The debtor is a shell company as defined in      |  |  |  |  |
|                         |  |          | 12b-2.  | the Securities exchange Act of 1934 Rule   |  |  |  |
|                         |  | ☐ Chap   | er 12   |  |  |  |  |
| 9.                      | Were prior bankruptcy cases filed by or against the debtor   |          | trict When  | Case number                                |  |  |  |
|                         | within the last 8 years?   | ☐ Yes.   | MM/DD/YYYY trict When   | Case number                                |  |  |  |
|                         | If more than 2 cases, attach a separate list.  | D        | MM/DD/YYYY  | Case Humber                                |  |  |  |
| 10.                     | Are any bankruptcy cases   | □ No     |   |  |  |  |  |
|                         | pending or being filed by a<br>business partner or an  |          | otor See Rider 1  | Relationship Affiliate                     |  |  |  |
|                         | affiliate of the debtor?   | D        | trict Southern District of Texas  | When                                       |  |  |  |
|                         | List all cases. If more than 1, attach a separate list.  | C        | se number, if known   | 3/27/2016<br>MM / DD / YYYY                |  |  |  |
| - Cube Humber, it known |  |          |   |  |  |  |  |

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| Debtor Southcross Holding  | gs LP  | Case number (if known)   |  |  |  |
|--|--|--|--|--|--|
| Name   |  |  |  |  |  |
| 11. Why is the case filed in this  | Why is the case filed in this Check all that apply: district?    |  |  |  |  |
| district:  | •  | incipal place of business, or principal are of this petition or for a longer part of |  |  |  |
|  | ☑ A bankruptcy case concerning                                   | debtor's affiliate, general partner, or p  | partnership is pending in this district. |  |  |
|  |  |  |  |  |  |
| 12. Does the debtor own or have possession of any real property or personal property | <ul><li>☒ No.</li><li>☐ Yes. Answer below for each pro</li></ul> | operty that needs immediate attention.   | . Attach additional sheets if needed.    |  |  |
| that needs immediate   | Why does the property r  | need immediate attention? (Check a   | all that apply.)                         |  |  |
| attention?   | It poses or is alleged safety.                                   | to pose a threat of imminent and iden  | ntifiable hazard to public health or     |  |  |
|  | What is the hazard?  |  |  |  |  |
|  | ☐ It needs to be physica   | ally secured or protected from the wea   | ather.                                   |  |  |
|  |  | e goods or assets that could quickly de  |  |  |  |
|  |  | e, livestock, seasonal goods, meat, da   |  |  |  |
|  | ☐ Other  |  |  |  |  |
|  |  |  |  |  |  |
|  | Where is the property?   |  |  |  |  |
|  |  | Number Street  |  |  |  |
|  |  |  |  |  |  |
|  |  | City   | State Zip Code                           |  |  |
|  |  |  |  |  |  |
|  | le the manager income do   |  |  |  |  |
|  | Is the property insured?   |  |  |  |  |
|  | □ No   |  |  |  |  |
|  | ☐ Yes. Insurance agen  |  |  |  |  |
|  | Contact name   |  |  |  |  |
|  | Phone  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Statistical and  | I administrative information                                     |  |  |  |  |
| 13. Debtor's estimation of   | Check one:   |  |  |  |  |
| available funds  |  | ition to unacquired eraditors  |  |  |  |
|  | ☐ After any administrative expenses                              |  | or distribution to unsecured creditors.  |  |  |
| 14. Estimated number of  | □ 1-49 ⊠   | 1,000-5,000  | 25,001-50,000                            |  |  |
| creditors (On a consolidated basis)  |  | 5,001-10,000   | 50,001-100,000                           |  |  |
| (On a consolidated basis)  | □ 100-199 □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □                    | 10,001-25,000  | More than 100,000                        |  |  |
|  | _ <b>200 000</b>   |  |  |  |  |
|  |  |  |  |  |  |
| 15. Estimated assets (On a consolidated basis)                                       | □ \$0-\$50,000 □ □   | \$1,000,001-\$10 million   | * , ,                                    |  |  |
| (On a consolidated pasis)  |  | \$10,000,001-\$50 million  |  |  |  |
|  |  | \$100,000,001-\$500 million  | More than \$50 billion                   |  |  |
|  |  |  |  |  |  |

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|---|---|----------------------------------|--|
| Debtor Southcross Holding                                     | gs LP   | _ Case number                    | (if known)   |
| Name  |   |                                  |  |
|   |   |                                  |  |
| 16. Estimated liabilities                                     | □ \$0-\$50,000  | □ \$1,000,001-\$10 mill          |  |
| (On a consolidated basis)                                     | □ \$50,001-\$100,000  | □ \$10,000,001-\$50 mi           |  |
|   | □ \$100,001-\$500,000   | □ \$50,000,001-\$100 n           |  |
|   | □ \$500,001-\$1 million   | □ \$100,000,001 <b>-</b> \$500   | million  |
| Request for Relie   | f, Declaration, and Signature                                   | es                               |  |
|   | serious crime. Making a false enent for up to 20 years, or both |                                  | a bankruptcy case can result in fines up to 519, and 3571. |
| 17. Declaration and signature of authorized representative of | The debtor requests relief in petition.                         | n accordance with the chapte     | er of title 11, United States Code, specified in this      |
| debtor  | I have been authorized to fi                                    | le this petition on behalf of th | ne debtor.   |
|   | I have examined the inform correct.                             | ation in this petition and hav   | e a reasonable belief that the information is true and     |
| I de  | clare under penalty of perjury t                                | hat the foregoing is true and    | correct.   |
|   |   | <b>7/2016</b><br>D / YYYY        |  |
|   | 🗴   Is/ Bret M. Allan   |                                  | Bret M. Allan  |
|   | Signature of authorize  | d representative of debtor       | Printed name   |
|   | Title Authorized Si   | gnatory                          | •  |
|   |   |                                  |  |
| 18. Signature of attorney                                     | 🗴 /s/ Zack A. Clement   | 1                                | Date 3/27/2016   |
|   | Signature of attorney f   | or debtor                        | MM/ DD/YYYY  |
|   |   |                                  |  |
|   |   |                                  |  |
|   | Zack A. Clement   |                                  |  |
|   | Printed name  |                                  |  |
|   | Zack A. Clement PLL   | .C                               |  |
|   | Firm name   |                                  |  |
|   | 3753 Drummond   |                                  |  |
|   | Number  | Street                           |  |
|   | Houston   |                                  | Texas 77025  |
|   | City  |                                  | State ZIP Code   |
|   | •   |                                  |  |
|   | (832) 274-7629  |                                  | zack.clement@icloud.com Email address                      |
|   | Contact phone   |                                  |  |
|   | 04361550  |                                  | Texas  |
|   | Bar number  | 5                                | State  |

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| Fill in this information to ident | tify the case:             |         |    |   |  |           |
|-----------------------------------|----------------------------|---------|----|---|--|-----------|
| United States Bankruptcy Court    | for the :                  |         |    |   |  |           |
|                                   | Southern District of Texas | 3       |    |   |  |           |
|                                   | (State)                    |         |    |   |  | ☐ Check i |
| Case number (if known):           |                            | Chapter | 11 | - |  | ame       |

# Rider 1 Pending Bankruptcy Cases Filed by the Debtor and Affiliates of the Debtor

On the date hereof, each of the entities listed below (collectively, the "<u>Debtors</u>") filed a petition in the United States Bankruptcy Court for the Southern District of Texas for relief under chapter 11 of title 11 of the United States Code. The Debtors have moved for joint administration of these cases under the case number assigned to the chapter 11 case of Southcross Holdings LP.

- Southcross Holdings LP
- Frio LaSalle GP, LLC
- Frio LaSalle Pipeline, LP
- Southcross Holdings Borrower GP LLC
- Southcross Holdings Borrower LP
- Southcross Holdings GP LLC
- Southcross Holdings Guarantor GP LLC
- Southcross Holdings Guarantor LP
- TexStar Midstream GP, LLC
- TexStar Midstream Services, LP
- TexStar Midstream T/U GP, LLC
- TexStar Midstream Utility, LP

# SOUTHCROSS HOLDINGS GP LLC, SOUTHCROSS HOLDINGS LP, FRIO LASALLE GP, LLC, FRIO LASALLE PIPELINE, LP, SOUTHCROSS HOLDINGS BORROWER GP LLC, SOUTHCROSS HOLDINGS BORROWER LP, SOUTHCROSS HOLDINGS GUARANTOR GP LLC, SOUTHCROSS HOLDINGS GUARANTOR LP, TEXSTAR MIDSTREAM GP, LLC, TEXSTAR MIDSTREAM SERVICES, LP, TEXSTAR MIDSTREAM T/U GP, LLC, TEXSTAR MIDSTREAM UTILITY, LP WRITTEN CONSENT OF THE BOARD OF DIRECTORS

March 27, 2016

Pursuant to Section 17-405(d) of the Delaware Revised Uniform Limited Partnership Act, the Second Amended and Restated Limited Liability Company Agreement (the "LLC Agreement") of Southcross Holdings GP LLC, a Delaware limited liability company (the "General Partner"), the Second Amended and Restated Agreement of Limited Partnership (the "LP Agreement") of Southcross Holdings LP, a Delaware limited partnership (the "Partnership"), and the limited partnership and limited liability company agreements of the Partnership's direct and indirect wholly-owned subsidiaries Frio LaSalle GP, LLC, Frio LaSalle Pipeline, LP, Southcross Holdings Borrower GP LLC, Southcross Holdings Guarantor LP, TexStar Midstream GP, LLC, TexStar Midstream Services, LP, TexStar Midstream T/U GP, LLC, and TexStar Midstream Utility, LP (such subsidiaries, collectively with the General Partner and the Partnership, the "Company"), the undersigned, being requisite members of the board of directors (the "Board") of the General Partner, acting in accordance with the LLC Agreement, in lieu of holding a meeting of the Board, and waiving any notice required in connection herewith, each do hereby approve, adopt, and consent to the resolutions attached hereto as Exhibit A and the actions set forth therein with respect to the Company.

This consent may be executed in counterparts (including by means of .pdf signature pages), each of which shall be deemed an original for all purposes, and all of which shall constitute one and the same instrument.

[Signature page follows]

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IN WITNESS WHEREOF, the requisite members of the Board have executed this written consent on the date first written above.

| Randall S. Wade      |  |
|----------------------|--|
|                      |  |
|                      |  |
|                      |  |
| Wallace C. Henderson |  |
|                      |  |
|                      |  |
|                      |  |
| Jason Downie         |  |
|                      |  |
|                      |  |
|                      |  |
| Edward Herring       |  |
|                      |  |
|                      |  |
| Jon M. Biotti        |  |
| Joh W. Bloth         |  |
|                      |  |
|                      |  |
| Kim Davis            |  |
|                      |  |
|                      |  |
|                      |  |
| Eugene I. Davis      |  |
|                      |  |
|                      |  |
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IN WITNESS WHEREOF, the requisite members of the Board have executed this written consent on the date first written above.

| Randall S. Wade      |     |
|----------------------|-----|
|                      |     |
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| The second second    | 1.5 |
| Wallace C. Henderson |     |
|                      |     |
|                      |     |
| Jason Downie         |     |
| Jason Downle         |     |
|                      |     |
|                      |     |
| Edward Herring       |     |
| Edward Herring       |     |
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| Jon M. Biotti        |     |
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|                      |     |
|                      |     |
| Kim Davis            |     |
|                      |     |
|                      |     |
|                      |     |
| Eugene I. Davis      |     |
|                      |     |
|                      |     |
| CL L W.C             |     |
| Charles H. Cremens   |     |

| IN WITNESS WHEREOF,             | the requisite members of the | Board have executed th | is written consent |
|---------------------------------|------------------------------|------------------------|--------------------|
| on the date first written above |                              |                        |                    |

| Randall S. Wade                           |
|---|
|   |
|   |
| Wallace C. Henderson                      |
| wanace C. Henderson                       |
| <b>1 1 1 2 2 3 3 3 3 3 3 3 3 3 3</b>      |
| Jason Downie (Mar 24, 2016)               |
| Jason Downie                              |
|   |
| Edward Herring (Mar 24, 2016)             |
|   |
| Edward Herring                            |
|   |
|   |
| Jon M. Biotti                             |
| Joh M. Blotti                             |
|   |
| Kim g Davis<br>Kim g Davis (Mar 25, 2016) |
| Kim Davis                                 |
|   |
| Eugene Davis Eugene Davis (Mar 24, 2016)  |
|   |
| Eugene I. Davis                           |
|   |
|   |
| Charles H. Cremens                        |
| :   |

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on the date first written above.

IN WITNESS WHEREOF, the requisite members of the Board have executed this written consent

Randall S. Wade

Wallace C. Henderson

Jason Downie (Mar 24, 2016)

Jason Downie

Edward Herring

Jon M. Biotti

Kim Davis

Eugene I. Davis

Alacke H. Clemens

Click here to sign

|  | Randall S. Wade      |
|--|----------------------|
|  | Wallace C. Henderson |
|  | Jason Downie         |
|  | Edward Herring       |
|  | Jon M. Biotti        |
|  | Kim Davis            |
|  | Eugene I. Davis      |

Charles H. Cremens

| IN WITNESS WYEEROW, the requires execute<br>on the date first scatters above | ers of the Round have executed this written connect |
|--|---|
|  | Russiani S. Wade                                    |
|  | Walters C. Henderton                                |
|  | Heave Develop                                       |
|  | fide set Hersel                                     |
|  | For M. Worth  |
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|  | Engrar I Drow                                       |
| 9  | Chafe II Cymru Tugar                                |

# Exhibit A

# Resolutions

#### 1. VOLUNTARY PETITION FOR RELIEF UNDER THE BANKRUPTCY CODE.

WHEREAS, the Board has reviewed and considered certain materials presented by the management of the Company and the Company's financial and legal advisors; including, but not limited to, materials regarding the liabilities and obligations of the Company, its liquidity, strategic alternatives available to it, and the effect of the foregoing on the Company's business, and has had adequate opportunity to consult such persons regarding the materials presented, obtain additional information, and to fully consider each of the strategic alternatives available to the Company;

RESOLVED, that in the judgment of the Board it is desirable and in the best interest of the Company, its interest holders, its creditors, and other parties in interest, that the Company file or cause to be filed voluntary petitions for relief (a "*Bankruptcy Petitions*") under the provisions of chapter 11 of title 11 of the United States Code, 11 U.S.C. §101 et seq. (as amended, the "*Bankruptcy Code*") for each member of the Company; and, in accordance with the requirements in the Company's governing documents and applicable law, hereby consent to, authorize and approve, the filing of the Bankruptcy Petitions; and

RESOLVED FURTHER, that authorized persons and/or officers of the Company, and any persons to whom such authorized persons and/or officers delegate certain responsibilities (collectively, and each acting alone or with one or more other persons, the "*Authorized Persons*"), be, and hereby are, authorized to execute and file on behalf of the Company all petitions, schedules, lists, and other motions, papers, or documents, and to take any and all action that they deem necessary or proper to obtain such relief, including, but not limited to, any action necessary to maintain the ordinary course operations of the Company's businesses.

#### 2. RETENTION OF PROFESSIONALS.

RESOLVED, that the Authorized Persons, be, and hereby are, authorized, empowered and directed to employ: (i) the law firm of Kirkland & Ellis LLP as general bankruptcy counsel, (ii) the law firm of Zack A. Clement, PLLC as bankruptcy counsel and conflicts counsel, (iii) Houlihan Lokey Capital, Inc. as financial advisor, (iv) Alvarez & Marsal as restructuring advisor, (v) Epiq Systems as notice and claims agent, and (vi) any other legal counsel, accountants, financial advisors, restructuring advisors or other professionals the Authorized Persons deem necessary, appropriate or advisable; each to represent and assist the Company in carrying out its duties and responsibilities and exercising its rights under the Bankruptcy Code (including, but not limited to, the law firms filing any pleadings or responses); and in connection therewith, the Authorized Persons, be, and hereby are authorized, empowered and directed, in accordance with the terms and conditions hereof, to execute appropriate retention agreements, pay appropriate retainers, and to cause to be filed appropriate applications for authority to retain such services; and

RESOLVED FURTHER, that the Authorized Persons, be, and hereby are, authorized, empowered and directed to execute and file all petitions, schedules, motions, lists, applications, pleadings, and other papers, and to perform such further actions and execute such further documentation that the Authorized Persons deem necessary, appropriate or desirable in accordance with these resolutions.

#### 3. DEBTOR-IN-POSSESSION FINANCING.

WHEREAS, the Board has reviewed and considered the materials presented by the Company's management team and the financial and legal advisors of the the Company, including the presentations regarding the liabilities and liquidity of the Company, the strategic alternatives available to it and the impact of the foregoing on the Company's business; and

WHEREAS, in the judgment of the Board, it is desirable and in the best interest of the Company, its interest holders, its creditors, and other parties in interest, to obtain the benefits from the incurrence of obligations contemplated in the Secured Superpriority Debtor in Possession Credit, Guarantee and Security Agreement (the "DIP Credit Agreement") by and among Southcross Holdings GP LLC, a Delaware limited liability company, Southcross Holdings LP, a Delaware limited partnership, Southcross Holdings Guarantor GP LLC, a Delaware limited liability company, Southcross Holdings Borrower LP, a Delaware limited partnership, Southcross Holdings Borrower GP LLC, a Delaware limited liability company, Southcross Holdings Guarantor LP, a Delaware limited partnership, the Subsidiary Guarantors from time to time party thereto, the lenders party thereto (the "DIP Lenders"), and Wilmington Trust, National Association, as administrative agent for the DIP Lenders and collateral agent for the Secured Parties (as defined in the DIP Credit Agreement), which DIP Credit Agreement (a) provides the Borrower with a non-amortizing senior secured dual-draw term loan credit facility in an aggregate principal amount not to exceed \$85,000,000 and (b) provides for the proceeds therefrom to be used for the purposes set forth therein, in substantially the form presented to the Board, and consummation of the transactions contemplated thereby, which, in the Board's judgment, are necessary and appropriate to the business of the Company.

RESOLVED, that the form, terms, and provisions of the DIP Credit Agreement, and the grant of security interests, the borrowings, any guaranties of indebtedness thereunder, and the transactions contemplated thereby, be, and hereby are, authorized, adopted, and approved, and any Authorized Person, acting alone or with one or more other Authorized Persons, be, and hereby are, authorized and empowered, in the name of and on behalf of the Company, (i) to take such actions and negotiate or cause to be prepared and negotiated and to execute, deliver, perform, and cause the performance of the DIP Credit Agreement and such other agreements, certificates, instruments, receipts, petitions, motions, or other papers or documents in connection therewith (collectively with the DIP Credit Agreement, the "Financing Documents"), in the form or substantially in the form thereof submitted to the Board, with such changes, additions and modifications thereto as the Authorized Person executing the same shall approve, such approval to be conclusively evidenced by such Authorized Person's execution and delivery thereof, and (ii) to incur and pay, or cause to be paid, all related fees and expenses, with such changes, additions, and modifications thereto as the Authorized Persons executing the same shall approve;

RESOLVED FURTHER, that the Company, as debtor and debtor-in-possession under the Bankruptcy Code be, and hereby is, authorized to incur any and all obligations and to undertake any and all related transactions on substantially the same terms as contemplated under the Financing Documents (collectively, the "*Financing Transactions*"), including granting liens on its assets to secure such obligations;

RESOLVED FURTHER, that the Authorized Persons be, and hereby are, authorized, directed, and empowered in the name of, and on behalf of, the Company, as debtor and debtor-in-possession, to take such actions as in their discretion are determined to be necessary, desirable, or appropriate to execute, deliver, and file (i) the Financing Documents and such agreements, certificates, instruments, guaranties, notices, and any and all other documents, including, without limitation, any amendments, supplements, modifications, renewals, replacements, consolidations, substitutions, and extensions of any Financing Documents, necessary, desirable, or appropriate to facilitate the Financing Transactions; (ii) all petitions, schedules, lists, and other motions, papers, or documents, which shall in his/her judgment be necessary, proper, or advisable, which determination shall be conclusively evidenced by his or their execution thereof; (iii) such other instruments, certificates, notices, assignments, and documents as may be requested by the DIP Lenders or the Agents (as defined in the DIP Credit Agreement); and (iv) such forms of officer's certificates and compliance certificates (if any) as may be required by the Financing Documents;

RESOLVED FURTHER, that the Authorized Persons be, and hereby are, authorized, directed, and empowered in the name of, and on behalf of, the Company to file or to authorize the DIP Lenders (or any administrative agent or collateral agent acting on behalf of such DIP Lenders) to file or record, any Uniform Commercial Code ("<u>UCC</u>") financing statements, any other equivalent filings, or any intellectual property filings, and any necessary assignments for security or other documents in the name of the Company that the DIP Lenders (or any administrative agent or collateral agent acting on behalf of such DIP Lenders) deem necessary or convenient to perfect any lien or security interest granted under the Financing Documents, including any such UCC financing statement containing a generic description of collateral, such as "all assets," "all property now or hereafter acquired," and other similar descriptions of like import, and to execute and deliver, and to record or authorize the recording of, such mortgages and deeds of trust in respect of real property of the Company and such other filings in respect of intellectual and other property of the Company, in each case as the DIP Lenders (or any administrative agent or collateral agent acting on behalf of such DIP Lenders) may reasonably request to perfect the security interests of the DIP Lenders (or of the administrative agent or collateral agent, on behalf of such DIP Lenders) under the Financing Documents;

RESOLVED FURTHER, that the Authorized Persons be, and hereby are, authorized, directed and empowered in the name of, and on behalf of, the Company to take all such further actions, including, but not limited to, paying or approving the payment of all fees and expenses payable in connection with the Financing Transactions and all fees and expenses incurred by or on behalf of the Company in connection with the foregoing resolutions, in accordance with the terms of the Financing Documents, which shall in his/her judgment be necessary, proper, or advisable to perform the Company's obligations under or in connection with the Financing Documents or any of the Financing Transactions and to fully carry out the intent of the foregoing resolutions;

RESOLVED FURTHER, that the Authorized Persons be, and hereby are, authorized, directed, and empowered in the name of, and on behalf of, the Company to execute and deliver any amendments, supplements, modifications, renewals, replacements, consolidations, substitutions, and extensions of any of the Financing Documents or to do such other things which shall in his/her judgment be necessary, desirable, proper, or advisable to give effect to the foregoing resolutions, which determination shall be conclusively evidenced by his or their execution thereof; and

RESOLVED FURTHER, that each Company is hereby authorized to authorize (and each applicable Company hereby authorizes) any subsidiary of such Company of which such Company or any subsidiary of such Company is the sole member, general partner, managing member, or equivalent manager, as applicable, to take each of the actions described in these resolutions or any of the actions authorized in this written consent.

#### 4. USE OF CASH COLLATERAL.

WHEREAS, in the judgment of the Board, it is desirable and in the best interest of the Company, its interest holders, its creditors, and other parties in interest, to obtain the benefits from the use of cash collateral (as such term is defined in section 363(a) of the Bankruptcy Code), which is security for certain of the Company's secured lenders under that certain Credit Agreement, dated as of August 4, 2014, by and among Southcross Holdings Guarantor LP, Southcross Holdings Borrower GP LLC, Southcross Holdings Borrower LP, and the guarantors party thereto, the lenders party thereto (the "Secured Lenders"), and UBS AG Stamford Branch, as administrative agent;

RESOLVED, that the Authorized Persons be, and hereby are, authorized, directed and empowered in the name of, and on behalf of, the Company to seek approval of the use of cash collateral pursuant to a cash collateral order in interim and final form (a "<u>Cash Collateral Order</u>"), and any

Authorized Person be, and hereby is, authorized, empowered, and directed to negotiate, execute, and deliver any and all agreements, instruments, or documents, by or on behalf of the Company, necessary to implement the Cash Collateral Order, including providing for adequate protection to the Secured Lenders in accordance with section 363 of the Bankruptcy Code, as well as any additional or further agreements for the use of cash collateral in connection with the Company's chapter 11 cases, which agreement(s) may require the Company to grant adequate protection and liens to the Company's Secured Lenders and each other agreement, instrument, or document to be executed and delivered in connection therewith, by or on behalf of the Company pursuant thereto or in connection therewith, all with such changes therein and additions thereto as any Authorized Person approves, such approval to be conclusively evidenced by the taking of such action or by the execution and delivery thereof;

RESOLVED FURTHER, that the Authorized Persons be, and hereby are, authorized, directed, and empowered in the name of, and on behalf of, the Company to execute and deliver any amendments, supplements, modifications, renewals, replacements, consolidations, substitutions, and extensions of the Cash Collateral Order or to do such other things which shall in his/her judgment be necessary, desirable, proper, or advisable to give effect to the foregoing resolutions, which determination shall be conclusively evidenced by his or their execution thereof; and

RESOLVED FURTHER, that each member of the Company is hereby authorized to authorize (and each applicable Company hereby authorizes) any subsidiary of such Company of which such Company or any subsidiary of such Company is the sole member, general partner, managing member, or equivalent manager, as applicable, to take each of the actions described in these resolutions or any of the actions authorized in this written consent.

#### 5. FURTHER ACTIONS AND PRIOR ACTIONS.

RESOLVED, that the Authorized Persons be, and hereby are, authorized, directed and empowered in the name of, and on behalf of, the Company, to take or cause to be taken any and all such further action, and to execute, acknowledge, deliver, and file any and all such instruments and documents, and to pay such fees and expenses, as each, in his/her judgment, deem necessary, appropriate or advisable in order to carry out the purpose and intent of the foregoing resolutions; and

RESOLVED FURTHER, that all acts and actions relating to the matters contemplated by the foregoing resolutions done in the name of and on behalf of the Company, which acts or actions would have been approved by the foregoing resolutions if such acts or actions had taken place after the execution of these resolutions, be, and hereby are, confirmed, approved and ratified as the acts or actions of the Company.

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